



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 7528

|                                    |   |                     |                               |  |
|------------------------------------|---|---------------------|-------------------------------|--|
| <b>SERIAL NUMBER</b><br>10/824,662 | <b>FILING OR 371(c) DATE</b><br>04/14/2004<br><b>RULE</b> | <b>CLASS</b><br>455 | <b>GROUP ART UNIT</b><br>2618 | <b>ATTORNEY DOCKET NO.</b><br>7000-339 |
|------------------------------------|---|---------------------|-------------------------------|--|

**APPLICANTS**  
 Dany Sylvain, Gatineau, CANADA;

**\*\* CONTINUING DATA \*\*\*\*\***  
 N/A *2L*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***  
 N/A *2L*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***  
 06/26/2004

|  |   |                                   |                            |                           |                                |
|--|---|-----------------------------------|----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Examiner's Signature: <i>[Signature]</i> Initials: <i>2L</i> | <b>STATE OR COUNTRY</b><br>CANADA | <b>SHEETS DRAWING</b><br>5 | <b>TOTAL CLAIMS</b><br>36 | <b>INDEPENDENT CLAIMS</b><br>2 |
|--|---|-----------------------------------|----------------------------|---------------------------|--------------------------------|

**ADDRESS**  
27820

**TITLE**  
Mobile terminal with wired and wireless network interfaces

|                                    |   |   |
|------------------------------------|---|---|
| <b>FILING FEE RECEIVED</b><br>1058 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|------------------------------------|---|---|